

CURRICULUM VITAE

Dr. Ghazi Abdul Rehman Qasmi

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1. Professional Profile

Islamic Studies scholar and Assistant Professor with expertise in Islamic jurisprudence (fiqh), usul al-fiqh, Seerah and Hadith studies, Islamic bioethics, halal governance, food ethics, Maqasid al-Shariah, digital da‘wah, religious communication, environmental ethics, and contemporary Muslim social issues. His scholarship connects classical Arabic and Urdu sources with modern legal, ethical, social, technological, and policy questions. He has authored four scholarly books, published forty peer-reviewed research articles, and participated in more than twenty-five national and international academic conferences.

4	40	25+	16+ years
Books	Research Articles	Academic Conferences	Teaching Experience

2. Areas of Specialization and Research Interests

- Islamic jurisprudence (Fiqh), comparative fiqh, and Usul al-Fiqh
- Seerah studies, Hadith-based ethical reasoning, and Prophetic methodology of da‘wah
- Islamic bioethics, halal and haram rulings, halal governance, and food ethics
- Maqasid al-Shariah, legal maxims, public benefit, harm prevention, and applied Islamic ethics
- Digital da‘wah, responsible religious communication, online religious ethics, and public moral discourse
- Islamic environmental ethics, stewardship of natural resources, and sustainability
- Family law, modesty, privacy, social justice, sectarianism, extremism, and contemporary Muslim society

3. Academic Qualifications

Degree / Qualification	Institution	Completion / Result	Research and Academic Focus
PhD in Islamic Studies	Bahauddin Zakariya University, Multan	2021 CGPA 3.32	Thesis: Electronic Media for Da‘wah and Understanding Islam and Its Impacts: An Analytical Study. Focus: research methodology, ijtihad, Orientalism, Islamic literature, and Qur’anic sciences.
MPhil in Islamic Studies	Bahauddin Zakariya University, Multan	2011 CGPA 3.67	Thesis: The Issue of Hijab: Islamic Teachings and the European Perspective. Focus: fiqh, tafsir, Islamic theology, Iqbaliyat, and Orientalist approaches to Islam.
MA in Islamic Studies	Gomal University, Dera Ismail Khan	2006 First Division	Major areas: Islamic jurisprudence, Qur’anic sciences, and Islamic theology.
Al-Shahadat-ul-Alimiyyah (Dars-e-Nizami)	Wifaq-ul-Madaris Al-Arabia Pakistan; studied at Jamiah Khayr-ul-Madaris, Multan	2003 First Division	Eight-year traditional Islamic sciences programme, recognized as equivalent to a Master’s degree in Islamic Studies and Arabic. Advanced study of Tafsir, Hadith, Fiqh, Usul al-Tafsir, Usul al-Hadith, Usul al-Fiqh, Arabic grammar and literature, rhetoric, logic, and primary classical texts.

4. Professional Experience

Position	Institution	Period	Core Responsibilities
Assistant Professor	Institute of Islamic Studies, Bahauddin Zakariya University, Multan	14 Apr 2023 – Present	Undergraduate and postgraduate teaching; supervision of BS and MPhil research; curriculum development; academic research; departmental and university academic service.
Lecturer	Govt. Wilayat Hussain Islamia Graduate College, Multan	Aug 2012 – 14 Apr 2023	Taught Islamic Studies at degree and postgraduate levels; contributed to academic events, student mentoring, and extracurricular activities.
Visiting Lecturer	Bahauddin Zakariya University, Multan (Distance Education Weekend Programme)	Sep 2013 – Feb 2014	Conducted weekend and distance-education lectures in Islamic Studies.
Lecturer	City College of Science & Commerce, Multan	Jun 2011 – May 2012	Taught Islamic Studies to intermediate and degree-level students.
Lecturer	Govt. Emerson College, Bosan Road, Multan	Oct 2009 – Apr 2011	Taught Islamic Studies at intermediate, degree, and postgraduate levels.

5. Teaching, Supervision, and Academic Service

- Teaching undergraduate and postgraduate courses in Islamic Studies, Islamic jurisprudence, Seerah studies, contemporary fiqh, Islamic thought, and research methodology.
- Supervision of BS and MPhil research projects in Islamic Studies, fiqh, Seerah, applied ethics, and contemporary social issues.
- Contribution to curriculum development, student mentoring, academic seminars, conferences, and departmental activities.
- Experience as an external examiner and viva voce examiner for postgraduate research, along with research evaluation and academic assessment duties.
- Academic writing, journal reviewing, conference presentation, public lectures, and scholarly dissemination in Urdu and English.

6. Books Authored

- Ghazi Abdul Rehman Qasmi**, “سیرت نبوی ﷺ میں انسانی نفسیات کی رعایت: عصری تناظر میں اطلاقی مطالعہ” [*Prophetic Consideration of Human Psychology: An Applied Study in Contemporary Context*]. Aks Publications, Lahore, 2026, 358 pages. ISBN 978-969-731-390-7.
- Ghazi Abdul Rehman Qasmi**, “دعوت و تفہیم دین کا منہج نبوی ﷺ” [*The Prophetic Methodology of Preaching and Understanding Islam*]. Aks Publications, Lahore, 2024, 240 pages. ISBN 978-969-731-223-8.
- Ghazi Abdul Rehman Qasmi**, “غذائی اشیاء: حلت و حرمت کے شرعی اصول و احکام” [*Food Items: Principles and Rulings of Permissibility and Prohibition in Islamic Law*]. Aks Publications, Lahore, 2022, 464 pages. ISBN 978-969-731-140-8.
- Ghazi Abdul Rehman Qasmi**, “مسئلہ حجاب: اسلامی تعلیمات اور یورپی نقطہ نظر” [*The Issue of Hijab: Islamic Teachings and the European Perspective*]. Kitab Mahal, Lahore, 2017, 358 pages.

7. Peer-Reviewed Research Publications

The following list consolidates the author's ORCID, Google Scholar, journal records, and author-supplied publication data. Original titles are retained; English translations are supplied for accessibility. Article and DOI links are included where available.

- Ghazi Abdul Rehman Qasmi and Noor Uddin Jami**, “حجاب: اسناد فواحش کا اسلامی انتظام” [*Hijab: An Islamic System for the Prevention of Immorality*]. *Al-Azva / Al-Adwa*, Vol. 26, No. 36, December 2011, pp. 147–171. ISSN: 1995-7904 (Print); 2415-0444 (Online). Publisher/Institution: Sheikh Zayed Islamic Centre, University of the Punjab, Lahore.
- Ghazi Abdul Rehman Qasmi, Hafiz Hamid Ali Awan, and Maqbool Hasan Gilani**, “فرانس میں حجاب پر پابندی کا جائزہ” [*An Analytical Review of the Ban on Hijab in France*]. *Al-Qalam*, Vol. 17, No. 1, June 2012, pp. 330–358. ISSN: 2071-8683 (Print); 2707-0077 (Online). Publisher/Institution: Department of Islamic Studies, University of the Punjab, Lahore.
- Ghazi Abdul Rehman Qasmi and Noor Uddin Jami**, “اسلام میں حدود اللہ کا مفہوم اور دائرہ کار” [*The Concept and Scope of Hudud Allah in Islam*]. *Al-Azva / Al-Adwa*, Vol. 27, No. 38, December 2012, pp. 101–134. ISSN: 1995-7904 (Print); 2415-0444 (Online). Publisher/Institution: Sheikh Zayed Islamic Centre, University of the Punjab, Lahore.

4. **Ghazi Abdul Rehman Qasmi and Maqbool Hasan Gilani**, “شریعتِ اسلامیہ میں مرد و عورت کے لیے غصہ بصر کے حکم کا تحقیقی جائزہ”, [A Research Study of the Ruling on Lowering the Gaze for Men and Women in Islamic Law]. *Al-Azva / Al-Adwa*, Vol. 28, No. 39, June 2013, pp. 152–182. ISSN: 1995-7904 (Print); 2415-0444 (Online). Publisher/Institution: Sheikh Zayed Islamic Centre, University of the Punjab, Lahore.
5. **Ghazi Abdul Rehman Qasmi and Hafiz Hamid Ali Awan**, “اسلامی تعلیمات کی روشنی میں پسند کے نکاح کا تحقیقی جائزہ”, [Marriage by Choice in the Light of Islamic Teachings: A Critical Study]. *Al-Idah*, No. 26, June 2013, pp. 137–161. ISSN: 2075-0307 (Print); 2664-3375 (Online). Publisher/Institution: Shaykh Zayed Islamic Centre, University of Peshawar.
6. **Abdul Qadir Buzdar, Ghazi Abdul Rehman Qasmi, and Syed Abdul Khabeer Azad**, “عصر حاضر میں پسند کی شادی کا بڑھتا ہوا رجحان (اسلامی)”, [The Growing Trend of Love Marriages in the Contemporary Era: A Research Study in the Light of Islamic Teachings]. *Al-Azva / Al-Adwa*, Vol. 28, No. 40, December 2013, pp. 193–220. ISSN: 1995-7904 (Print); 2415-0444 (Online). Publisher/Institution: Sheikh Zayed Islamic Centre, University of the Punjab, Lahore.
7. **Abdul Qadir Buzdar, Ghazi Abdul Rehman Qasmi, and Syed Abdul Khabeer Azad**, “قرآن کریم میں ازدواجِ مطہرات کو حجاب کا حکم اور اس کا”, [The Command of Hijab for the Mothers of the Believers in the Holy Qur'an and Its Scope]. *Al-Qalam*, Vol. 19, No. 1, June 2014, pp. 1–25. ISSN: 2071-8683 (Print); 2707-0077 (Online). Publisher/Institution: Department of Islamic Studies, University of the Punjab, Lahore.
8. **Abdul Quddus Suhaib and Ghazi Abdul Rehman Qasmi**, “The Solution of Contemporary Problems in the Light of Iqbal's Thought”. *Pakistan Journal of Islamic Research*, Vol. 14, December 2014, pp. 63–74. ISSN: 2070-0326 (Print); 2618-0820 (Online). Publisher/Institution: Islamic Research Centre, Bahauddin Zakariya University, Multan.
9. **Ghazi Abdul Rehman Qasmi and Abdul Quddus Suhaib**, “کتابِ حجۃ اللہ البالغہ کا منہج و اسلوب: تحقیقی مطالعہ”, [The Methodology and Style of Hujjat Allah al-Balighah: A Research Study]. *Al-Azva / Al-Adwa*, Vol. 30, No. 43, June 2015, pp. 177–202. ISSN: 1995-7904 (Print); 2415-0444 (Online). Publisher/Institution: Sheikh Zayed Islamic Centre, University of the Punjab, Lahore.
10. **Ghazi Abdul Rehman Qasmi, Muhammad Mujtaba, and Maqbool Hasan Gilani**, “احکام شریعت کی روشنی میں فرقہ واریت کے اسباب کا”, [Addressing the Causes of Sectarianism in the Light of Islamic Law: An Analytical Study]. *Al-Qalam*, Vol. 20, No. 1, June 2015, pp. 248–271. ISSN: 2071-8683 (Print); 2707-0077 (Online). Publisher/Institution: Department of Islamic Studies, University of the Punjab, Lahore.
11. **Ghazi Abdul Rehman Qasmi**, “حکم قضاء القاضی فی حل عصمة النکاح ظاهراً و باطناً عند الامام الاعظم ابی حنیفہ”, [The Legal Effect of a Judge's Decree in Dissolving the Marital Bond, Both Outwardly and Inwardly, According to Imam al-Azam Abu Hanifah]. *Pakistan Journal of Islamic Research*, Vol. 16, December 2015, pp. 295–321. ISSN: 2070-0326 (Print); 2618-0820 (Online). Publisher/Institution: Islamic Research Centre, Bahauddin Zakariya University, Multan.
12. **Abdul Qadir Buzdar and Ghazi Abdul Rehman Qasmi**, “شیخ یوسف القرضاوی کے فتویٰ، النقاب لیس فرضاً و لیس بدعہ، کا تحقیقی جائزہ”, [A Critical Review of the Fatwa of Dr. Yusuf al-Qaradawi: Wearing Niqab Is Neither Obligatory nor an Innovation]. *Peshawar Islamicus*, Vol. 6, No. 2, December 2015, pp. 53–69. ISSN: 2305-154X (Print); 2521-8409 (Online). Publisher/Institution: Department of Islamiyat, University of Peshawar.
13. **Ghazi Abdul Rehman Qasmi and Muhammad Mujtaba**, “مسئلہ حجاب: فرانسیسی مسلمان خواتین اور اسلامی تعلیمات”, [French Muslim Women, Hijab, and Islamic Teachings]. *Al-Idah*, Vol. 33, No. 2, 2016, pp. 86–110. ISSN: 2075-0307 (Print); 2664-3375 (Online). Publisher/Institution: Shaykh Zayed Islamic Centre, University of Peshawar.
14. **Ghazi Abdul Rehman Qasmi and Muhammad Mujtaba**, “قرآن کریم کا اندازِ اعجاز: ایک تجزیاتی مطالعہ”, [The Miraculous Style of the Holy Qur'an: An Analytical Study]. *Jihat-ul-Islam*, Vol. 10, No. 1, December 2016, pp. 35–52. ISSN: 1998-4472 (Print); 2521-425X (Online). Publisher/Institution: Faculty of Islamic Studies, University of the Punjab, Lahore.
15. **Ghazi Abdul Rehman Qasmi and Muhammad Mujtaba**, “Concept of Unity of Ummah and Its Sources in the Light of Islamic Teachings: A Research Study”. *Al-Azva / Al-Adwa*, Vol. 31, No. 46, 2016, pp. 91–102. ISSN: 1995-7904 (Print); 2415-0444 (Online). Publisher/Institution: Sheikh Zayed Islamic Centre, University of the Punjab, Lahore.
16. **Ghazi Abdul Rehman Qasmi**, “دینی مدارس اور عصری تقاضے: ایک تجزیاتی مطالعہ”, [Islamic Seminaries and Contemporary Challenges: An Analytical Study]. *Al-Ayyam*, Vol. 8, No. 1, June 2017, pp. 143–156. ISSN: 2226-8103 (Print). Publisher/Institution: Council for Research on Islamic History and Culture, Karachi.
17. **Ghazi Abdul Rehman Qasmi and Abdul Qadir Buzdar**, “اشیاء خوردونوش کی حلت و حرمت کے اصول: اسلامی شریعہ کے تناظر میں”, [Principles of Permissibility and Prohibition of Food Items in Islamic Law]. *Al-Azva / Al-Adwa*, December 2018, pp. 163–184. ISSN: 1995-7904 (Print); 2415-0444 (Online). Publisher/Institution: Sheikh Zayed Islamic Centre, University of the Punjab, Lahore.
18. **Ghazi Abdul Rehman Qasmi and Abdul Quddus Suhaib**, “رسول اللہ ﷺ کی پاکیزہ زندگی میں اعتدال و توازن”, [Balance and Moderation in the Life of the Prophet Muhammad (PBUH)]. *Jihat-ul-Islam*, June 2018, pp. 269–282. ISSN: 1998-4472 (Print); 2521-425X (Online). Publisher/Institution: Faculty of Islamic Studies, University of the Punjab, Lahore.
19. **Ghazi Abdul Rehman Qasmi and Abdul Qadir Buzdar**, “امت کی تعلیم و تربیت میں آنحضرت ﷺ کا اسلوب”, [The Prophet's Method in the Education and Training of the Ummah]. *Al-Azva / Al-Adwa*, June 2019, pp. 195–207. ISSN: 1995-7904 (Print); 2415-0444 (Online). Publisher/Institution: Sheikh Zayed Islamic Centre, University of the Punjab, Lahore.

20. **Ghazi Abdul Rehman Qasmi and Hafsa Qadir Buzdar**, “The Unprecedented Style of Description of the Holy Qur’an: An Analytical Study”. *Pakistan Journal of Islamic Research*, December 2019, pp. 115–124. ISSN: 2070-0326 (Print); 2618-0820 (Online). Publisher/Institution: Islamic Research Centre, Bahauddin Zakariya University, Multan.
21. **Ghazi Abdul Rehman Qasmi and Muhammad Amjad**, “مذہبی انتہاپنڈی (غلو فی الدین): ایک تجزیہ” [Religious Extremism (Ghuluw fi al-Din): An Analysis]. *Al-Tafseer*, December 2019, pp. 219–239. ISSN: 1816-5389 (Print). Publisher/Institution: Majlis Al-Tafseer, Karachi.
22. **Ghazi Abdul Rehman Qasmi and Abdul Quddus Suhaib**, “دور نبوی ﷺ میں دعوت و تفہیم دین کے ذرائع ابلاغ کا تجزیاتی مطالعہ” [An Analytical Study of the Means of Communication for Da‘wah and Understanding Islam during the Prophetic Era]. *Pakistan Journal of Islamic Research*, June 2020, pp. 93–112. ISSN: 2070-0326 (Print); 2618-0820 (Online). Publisher/Institution: Islamic Research Centre, Bahauddin Zakariya University, Multan.
23. **Ghazi Abdul Rehman Qasmi, Sobia Khan, and Muhammad Husnain**, “دعوت و تفہیم دین: شرعی حیثیت، ارکان، شرائط اور طریق کار” [Da‘wah and Understanding of Islam: Legal Status, Pillars, Conditions, and Methodology]. *Al-Qamar*, June 2020, pp. 389–404. ISSN: 2664-438X (Print); 2664-4398 (Online). Publisher/Institution: Islamic Research Institute, Lahore.
24. **Ghazi Abdul Rehman Qasmi, Muhammad Husnain, and Ihsanullah**, “دعوت و تفہیم دین کے قرآنی اصول: ایک تجزیاتی مطالعہ” [Qur’anic Principles of Da‘wah and Understanding Islam: An Analytical Study]. *Al-Qamar*, December 2020, pp. 481–494. ISSN: 2664-438X (Print); 2664-4398 (Online). Publisher/Institution: Islamic Research Institute, Lahore.
25. **Ghazi Abdul Rehman Qasmi and Fareed Shareef**, “معاشی عدل قرآن و سنت کی روشنی میں: ایک تجزیاتی و تقابلی مطالعہ” [Economic Justice in the Light of the Qur’an and Sunnah: An Analytical and Comparative Study]. *Pakistan Journal of Islamic Research*, December 2020, pp. 47–70. ISSN: 2070-0326 (Print); 2618-0820 (Online). Publisher/Institution: Islamic Research Centre, Bahauddin Zakariya University, Multan.
26. **Ghazi Abdul Rehman Qasmi, Ambreen Ali, Abdul Quddus Suhaib, and Abdul Qadir Buzdar**, “Environmental Protection in the Seerah of the Prophet (PBUH)”. *Journal of Positive School Psychology*, Vol. 7, No. 2, July 2023, pp. 127–133. ISSN: 2717-7564. Publisher/Institution: Journal of Positive School Psychology.
27. **Ghazi Abdul Rehman Qasmi, Ambreen Ali, Abdul Quddus Suhaib, and Abdul Qadir Buzdar**, “Implementation of Social Justice: An Analytical Study of the Seerah of the Prophet (PBUH)”. *International Journal of Multicultural Education*, Vol. 25, No. 2, October 2023, pp. 715–721. ISSN: 1934-5267. Publisher/Institution: International Journal of Multicultural Education.
28. **Ghazi Abdul Rehman Qasmi and Razia Shabana**, “دعوت و تفہیم دین کے برقی ذرائع ابلاغ اور معاشرہ پر اس کے اثرات” [Electronic Media for Da‘wah and Understanding Islam and Its Impact on Society]. *Tanazur*, September 2023, pp. 40–61. ISSN: 2790-8194 (Print); 2790-8208 (Online). Publisher/Institution: Institute of Religious Research and Perspectives, Lahore.
29. **Ghazi Abdul Rehman Qasmi, Nadia Sardar, and Abdul Qadir Buzdar**, “Honor Killing and Socio-Cultural Repercussions on Affected Families: A Research Study”. *International Journal of Multicultural Education*, Vol. 25, No. 2, November 2023, pp. 923–927. ISSN: 1934-5267. Publisher/Institution: International Journal of Multicultural Education.
30. **Ghazi Abdul Rehman Qasmi and Razia Shabana**, “انسانی شناخت کی پدری یا مادری جہت کے حوالے سے نصوص شرعیہ کا مطالعہ” [A Study of Shariah Texts Regarding the Paternal or Maternal Dimensions of Human Identity]. *Al-Mithaq (Research Journal of Islamic Theology)*, December 2023, pp. 64–77. ISSN: 2791-0989 (Print); 2791-0997 (Online). Publisher/Institution: Hira Institute of Social Sciences Research & Development, Bahawalpur.
31. **Ghazi Abdul Rehman Qasmi and Nadia Sardar**, “امام شافعیؒ کی کتاب الرسالہ: ایک اختصا صی مطالعہ” [A Special Study of Imam Shafi‘i’s Book Al-Risalah]. *Al-Qalam*, Vol. 28, No. 2, 2023, pp. 225–248. ISSN: 2071-8683 (Print); 2707-0077 (Online). Publisher/Institution: Department of Islamic Studies, University of the Punjab, Lahore.
32. **Ghazi Abdul Rehman Qasmi and Abdul Qadir Buzdar**, “شرعی اصطلاح نَسْخ: ایک تحقیقی مطالعہ” [The Legal Concept of Naskh: A Research Study]. *Tanazur*, December 2023, pp. 143–162. ISSN: 2790-8194 (Print); 2790-8208 (Online). Publisher/Institution: Institute of Religious Research and Perspectives, Lahore.
33. **Ghazi Abdul Rehman Qasmi and Razia Shabana**, “غذائی نقطہ نظر سے شرعی اصطلاحات، حلال و حرام، طیب و خبیث کا تحقیقی و تجزیاتی مطالعہ” [A Research and Analytical Study of the Shariah Terms Halal, Haram, Tayyib, and Khabith from a Nutritional Perspective]. *Al-Qalam*, June 2024, pp. 226–241. ISSN: 2071-8683 (Print); 2707-0077 (Online). Publisher/Institution: Department of Islamic Studies, University of the Punjab, Lahore.
34. **Ghazi Abdul Rehman Qasmi and Abdul Qadir Buzdar**, “رزق حلال کا مفہوم، ذرائع، مانع اسباب اور ان کا تدارک” [The Concept of Halal Sustenance: Sources, Obstacles, and Their Remedies]. *Journal of World Religions and Interfaith Harmony*, Vol. 3, No. 1, June 2024, pp. 41–58. ISSN: 2958-9932 (Print); 2958-9940 (Online). Publisher/Institution: Department of World Religions and Interfaith Harmony, The Islamia University of Bahawalpur.
35. **Ghazi Abdul Rehman Qasmi and Razia Shabana**, “The Revolutionary Nature of Forbidden and Impure Items in the Light of Islamic Teachings: A Research Study”. *Remittances Review*, Vol. 9, No. 3, June 2024, pp. 1173–1183. ISSN: 2059-6588 (Print); 2059-6596 (Online). Publisher/Institution: Remittances Review.
36. **Ghazi Abdul Rehman Qasmi and Razia Shabana**, “حول التوجیہات الطبیعیة بشأن زواج الأقارب فی ضوء مقاصد الشریعة الإسلامية: دراسة تحليلية” [Medical Guidelines on Cousin Marriages in the Light of the Objectives of Islamic Shariah: An Analytical Study]. *International Journal of Multicultural Education*, Vol. 26, No. 2, November 2024, pp. 569–588. ISSN: 1934-5267. Publisher/Institution: International Journal of Multicultural Education.

37. Ghazi Abdul Rehman Qasmi and Razia Shabana, “احیاء موتی کے بارے میں حضرت ابراہیمؑ کے سوال کا پس منظر: ایک تحقیقی مطالعہ” [An Analytical Study of the Context of Prophet Abraham’s Question Concerning the Resurrection of the Dead]. *Tanazur*, March 2025, pp. 517–530. ISSN: 2790-8194 (Print); 2790-8208 (Online). Publisher/Institution: Institute of Religious Research and Perspectives, Lahore.
38. Ghazi Abdul Rehman Qasmi and Razia Shabana, “الأصل في الأشياء بين الإباحة والمنع والتوقف: دراسة فقهية مقارنة” [The Legal Presumption Regarding Things between Permissibility, Prohibition, and Suspension: A Comparative Juristic Study]. *Journal of World Religions and Interfaith Harmony*, June 2025, pp. 234–256. ISSN: 2958-9932 (Print); 2958-9940 (Online). Publisher/Institution: Department of World Religions and Interfaith Harmony, The Islamia University of Bahawalpur.
39. Ghazi Abdul Rehman Qasmi and Razia Shabana, “امام بخاریؒ کا اسلوب جرح: وفیہ نظر و سکتوا عنہ، کا تحقیقی جائزہ” [A Critical Study of Imam al-Bukhari’s Method of Jarh: “Fihi Nazar” and “Sakatu Anhu”]. *Tanazur*, August 2025, pp. 17–31. ISSN: 2790-8194 (Print); 2790-8208 (Online). Publisher/Institution: Institute of Religious Research and Perspectives, Lahore.
40. Ghazi Abdul Rehman Qasmi and Razia Shabana, “حلال و حرام جانوروں کے اختلاط سے پیدا ہونے والے جانور سے متعلق فقہی مباحث اور معاصر مسائل: فقہ حنفی کے تناظر میں” [Juristic Discourses and Modern Issues Concerning Animals Born from Crossbreeding between Halal and Haram Species: A Study in the Light of Hanafi Fiqh]. *Al-Mithaq (Research Journal of Islamic Theology)*, August 2025, pp. 1–16. ISSN: 2791-0989 (Print); 2791-0997 (Online). Publisher/Institution: Hira Institute of Social Sciences Research & Development, Bahawalpur.

Awards and Honors

Second Position – National Seerah Essay Competition 2025 / 1447 AH

Ministry of Religious Affairs and Interfaith Harmony, Government of Pakistan

Awarded at Punjab provincial level on 6 September 2025 (12 Rabi al-Awwal 1447 AH); Certificate of Distinction, Shield of Honor, and cash prize of PKR 60,000.

Third Position – PRIZE National Article Writing Competition 2025

Policy Research Initiative for a Zakat-Based Interest-Free Economy (PRIZE)

Third position nationwide; certificate and cash prize of PKR 10,000.

9. Accepted / Forthcoming International Conference Presentations

1. **Hybrid-Halal: Juristic Rulings on Animals Produced through the Mixing of Halal and Haram Species in Islamic Law and Contemporary Halal Governance** — World HAPEx 2026: Halal Wellness & Innovation, Prince of Songkla University, Thailand; 31 July–1 August 2026.
2. **Water, Care, and Technological Stewardship: Prophetic Ethics in Environmental Philosophy and Technology** — Ethics and Sustainable Digital Transformation (ESDiT), Wageningen University, the Netherlands; 4–6 November 2026.
3. **The Role of Artificial Intelligence in Halal Certification: A Maqasid-Based Juristic Study of Halal-Haram Animal Crossbreeding** — 7th International Conference on Islamic Jurisprudence (ICIJ 2026), International Islamic University Malaysia, Kuala Lumpur; 10–11 November 2026.
4. **Prophetic Guidance for Digital Da’wah Education: Social Media Ethics, Restraint, and Youth Formation in Muslim Societies** — The Asian Conference on Education (ACE2026), Tokyo, Japan – Poster Presentation; 14–18 November 2026.
5. **Prophetic Ethics as a Framework for Countering Takfir, Extremism, and Social Fragmentation in Times of Global Instability** — SWAN X 2026 – International Conference on Nabawi Heritage, Universiti Sains Islam Malaysia; 2026.
6. **AI-Assisted Halal Screening, Istihalah and Inqilab al-Mahiyah: A Juristic Study of Contemporary Food and Pharmaceutical Products** — ICONSYAL 2026 – International Conference on Syariah and Law, Universiti Islam Selangor, Malaysia; 2026.
7. **Prophetic Vocation and the Ethics of Religious Speech: Reckless Takfir, Moral Injury, and Communal Repair in Muslim Societies** — 15th Jubilee Centre Annual Conference, Character and Vocation, University of Oxford, United Kingdom; 6–8 January 2027.
8. **Religious Language, Social Polarization, and Communal Repair: A Prophetic-Ethical Response to Reckless Takfir in Muslim Societies** — 17th International Conference on Religion & Spirituality in Society, University of Grenoble Alpes, France; 24–25 June 2027.

10. National and International Academic Conferences

Participation as presenter and/or academic participant in more than twenty-five national and international conferences. The principal recorded events are listed below.

1. **Promoting Awareness of Muslim Unity: Concept and Means in the Light of the Rights of the Prophet (PBUH)** — National Conference on “Rights of the Prophet (PBUH) and Their Implications”; Da’wah Academy, International Islamic University Islamabad; 7 April 2014.

2. **Comparative Analysis of Qur'anic Study Approaches in Wifaq-ul-Madaris, Bahauddin Zakariya University, and the Islamia University of Bahawalpur** — National Conference on “Qur’anic Study in Pakistan”; Islamic Research Institute, IIUI, Islamabad; 13 November 2014.
3. **Religious Seminaries and Contemporary Needs** — International Conference on “Madrasah Education: Traditions and Changes”; Bahauddin Zakariya University, Multan; 30 April 2015.
4. **Causes of Religious Extremism in Pakistan and Their Remedies** — International Conference; University of Karachi; 12 December 2015.
5. **Role of Religious Education in Eradicating Sectarianism** — International Conference; Forman Christian College University, Lahore; 10 March 2016.
6. **The Required Narrative for Understanding Islamic Thought** — International Conference; Bahauddin Zakariya University, Multan; 30 April 2016.
7. **Challenges of Religious Extremism and Their Solutions** — International Conference; GIFT University, Gujranwala; 31 December 2016.
8. **Reconstruction of State Institutions and Constitutionalism: An Islamic Perspective** — Two-Day International Conference; Bahauddin Zakariya University, Multan; March 2017.
9. **Halal Food Conference** — Two-Day International Conference; International Islamic University Islamabad; October 2017.
10. **Emerging Civilizational Clashes between the West and Islam: An Analytical Study** — Two-Day International Conference on “Adoption, Innovation, and Transmission in Islamic Civilization”; Bahauddin Zakariya University, Multan; 28–29 March 2018.
11. **Challenges in Acquiring Halal Sustenance and Their Solutions** — International Conference on “Qur’anic Lifestyle”; University of Karachi; 11 April 2018.
12. **Resolving Contemporary Issues in the Light of Iqbal’s Thought** — Two-Day National Conference on “Challenges to Humanity in the Light of Iqbal’s Thought”; Aiwan-e-Iqbal, Lahore; 24–25 April 2018.
13. **Islamic Learning in Pakistan: Problems and Prospects** — Two-Day International Conference; Department of Islamic Studies, Bahauddin Zakariya University, Multan; 10–11 April 2019.
14. **Muslim Family System: Modern Challenges and Their Solutions** — Two-Day International Conference; Institute of Islamic Studies, Bahauddin Zakariya University, Multan; 24–25 November 2021.
15. **First International Islamic Conference on Peace** — International Conference; Islamic Research Institute, IIUI, Islamabad; 18–19 May 2022.
16. **Strategies for Da’wah in the Contemporary Era amidst Non-Muslim Missionary Activities** — Fifth Two-Day International Conference; Da’wah Academy, IIUI, Islamabad; 22–23 August 2022.
17. **Social Order: Contemporary Concepts, Needs, and Challenges in the Light of the Seerah of the Prophet (PBUH)** — Second International Seerah Conference; The Women University Multan; 8–9 November 2022.
18. **Muslim Thought: Modern Trends and Challenges** — Seventh International Conference; Institute of Islamic Studies, Bahauddin Zakariya University, Multan; 7–8 December 2022.
19. **Ninth National Higher Education Conference** — National Higher Education Conference; Khanspur, Ayubia, Murree; 4–6 August 2023.
20. **Contemporary Issues in Law for Sustainable Inclusive Democracy** — Two-Day International Conference; University Gillani Law College, Bahauddin Zakariya University, Multan; 7–8 December 2023.
21. **Eighth International Halal Food Industry Conference** — International Conference; Institute of Islamic Studies and Faculty of Food Science and Nutrition, Bahauddin Zakariya University, Multan; 24–25 April 2024.
22. **Ijtihad bil Maqasid** — Three-Day International Conference; Allama Iqbal Open University, Islamabad; 29–31 May 2024.
23. **Insights from the Seerah of the Prophet (PBUH)** — Two-Day International Conference; Jinnah Auditorium, Bahauddin Zakariya University, Multan; 26–27 February 2025.
24. **Second International Seerat Festival** — National Rahmatul-lil-Aalameen wa Khatam-un-Nabiyyin Authority (NRKNA); Institute of Art and Design, F-11/1, Islamabad; 16–18 September 2025.
25. **The Spiritual Foundation of Islamic Civilization and Culture: Exploring the Historical Role of Tasawwuf** — Ninth Two-Day International Conference; 8–9 April 2026.

11. Research and Methodological Skills

- Classical Arabic textual analysis of primary works in fiqh, usul al-fiqh, Hadith, Tafsir, Seerah, and Islamic legal theory.
- Doctrinal legal research, comparative fiqh, legal maxims, Maqasid-oriented reasoning, and applied Islamic ethics.
- Thematic and analytical study of Urdu, Arabic, and English academic literature.
- Academic writing, referencing, editing, journal article preparation, conference presentation, and research dissemination.
- Interdisciplinary engagement with halal certification, biotechnology, food governance, environmental ethics, digital communication, and public policy.

12. Languages

Language	Proficiency
Urdu	Native / fluent; academic writing and public communication.
Punjabi	Native / fluent.

Language	Proficiency
Arabic	Proficient in reading, writing, teaching, classical textual research, and academic communication.
English	Proficient in academic writing, professional correspondence, conference presentation, and research communication.

13. Academic Profiles and Institutional Links

- **ORCID Profile:** <https://orcid.org/0009-0001-4515-2820>
- **Google Scholar Profile:** <https://scholar.google.com/citations?hl=en&user=qDMuzgUAAAAJ>
- **LinkedIn Profile:** <https://www.linkedin.com/in/dr-ghazi-abdul-rehman-qasmi-123305418/>
- **Bahauddin Zakariya University:** <https://bzu.edu.pk/>

14. References

Academic and professional references can be provided upon request.