

Curriculum Vitae:

MUHAMMAD SHAFIQUE

*Residence: B-1, B. Z. University, Staff Colony,
BZU, Multan, Pakistan.*

*Professor,
Department of History & Civilization Studies*



Bahauddin Zakariya University, Multan (60800)

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Personal Information:

Father's Name: Muhammad Nawaz Bhatti
Date of Birth & Place: 01-04-1971 (Multan)
N.I.C. No.: 36303-7996817-5
NTN: 04-09-1649197
Sex: Male
Marital Status: Married
Nationality: Pakistani
Religion: Islam

Academic Record:

Degree	Year	Subject	Board/Institution
Post Doc.	2011	History	University College, London, Uk
Ph.D.	2006	History	B.Z. University, Multan.
M. Phil	1996	History	Q.A.U. Islamabad.
M.A	1993	History	B.Z. University, Multan.
B.A	1991	Pol. Science, History.	B.Z. University, Multan.
Intermediate	1989	Arts/History	B.I.S.E Multan.
Matriculation	1986	Arts/History	B.I.S.E. Multan.

Post-Doc:

'British Historical Writings on Muslim India'

University College London, London, United Kingdom.

Title of Ph.D. Thesis 2006:

- ❖ British Historiography of Muslim India 1800-1857.

Title of M.Phil. Thesis 1996:

- ❖ Shah Waliullah's Philosophy of History

Title of M.A. Thesis 1993:

Tehziboon Ka Irtiqa aur Muashare Mein Fard Ka Kirdar: Ibn Khaldun aur Toynbee

Key Nazriyat Ka Mawaznah

Major Areas of Interest:

- ❖ Eighteenth & Nineteenth Century History and Historiography of the Sub-Continent.
- ❖ History of Indigenous Thought
- ❖ Modes of Social Change
- ❖ Philosophy of History
- ❖ Regional History/History of Multan
- ❖ British Historiography of South Asia
- ❖ CPEC and Ethno Regionality in Pakistan

Academic Experience and Employment Record:

- ✓ 01 January 2014 to date Professor of History,
Bahauddin Zakariya University, Multan Pakistan
- ✓ May 2015 to Present, Visiting fellow,
School of History, Nanjing University China
- ✓ 15 October 2007 to 31 December 2014 Associate Prof. B. Z.
University,
Multan, Pakistan.
- ✓ 07 Feb. 2011 1 Nov. 2011 Affiliate
Academics/Associate Prof.
University College London, UK
- ✓ 31 January 2007 to 14th Oct. 2007 Asstt. Prof. B.Z.
University, Multan.

- ✓ December 2000 to January 2007 Lecturer
B.Z. University, Multan.
- ✓ July 1999 to December 2000 Lecturer G. C. Shujabad. Multan
- ✓ Sept. 1998 to March 2005 Ph.D. R\ S B.Z. University,
Multan.
- ✓ August 1997 to July 1999 Lecturer G.C. Burewala, Vehari.
- ✓ October 1996 to December 1996 Lecturer IMC, Islamabad.
- ✓ September 1994 to August 1997 Research NIPS, QAU,
Islamabad.
- ✓

Total Post Graduate Teaching & Research Experience = More than 28 Years

Gold Medal Award

Shamim Gold Medal in History, BZU, 1993

Membership of Governing Bodies of Institutions.

- ❖ Member Board of Governors, Pakistan Studies Center, University of the Punjab, Lahore, 2022-2025
- ❖ Member Board of Governors, Pakistan Studies Center, University of Karachi, Karachi, 2018-2021
- ❖ Member Governing Body, Iqbal Academy, Lahore, 2010-13

Head of the Department

- ❖ Chairman Department of **History & Civilization Studies, B. Z. University, Multan**, 2015-todate

- ❖ Chairman **Department of Gender Studies, B. Z. University**, Multan, 2017-to
- ❖ Chairman **Department of Philosophy**, B. Z. University, Multan, 2012-2016
- ❖ Acting Director/Coordinator, Centre for Dialogue and Discourse, Department of History and Civilization Studies, BZU, Multan 2015 to date

Fellowship Awards

- ❖ HEC Post-Doctoral Fellowship, University College London 2011
- ❖ Charles Wallace Pakistan Trust Fellowship, SOAS, University, of London, March 2003 to August 2003.
- ❖ Best Researcher in History, BZU, 2019

Membership of Academic Committees

- ❖ Member Board of Studies in History, GCU, Faisalabad, 2021-23
- ❖ Member HEC Subcommittee for the accreditation of Journals in History/Pak-Studies and Political Science
- ❖ Member Board of Studies in History and Pakistan Studies, GCU, Faisalabad, 2018-20
- ❖ Member Board of Studies in History and Pakistan Studies, The Women University, Multan, 2019-24
- ❖ Member Board of Studies in History and political Science, Ghazi University, Dera Ghazi Khan, 2019-23
- ❖ Member and Secretary, HEC, National Curriculum Revision Committee, 2016-19.
- ❖ Coopted Member Academic Committee, National Institute of Historical and Cultural Research, Centre of Excellence, Quaid-e-Azam University, Islamabad. 2008-11.

- ❖ Member Academic Committee, Allamah Iqbal Open University, Islamabad, 2010-2011
- ❖ Member Board of Studies in History at B.Z. University, Multan, Pakistan since 2015
- ❖ Member, National Curriculum Revision Committee, HEC, 2003.

Member Editorial Boards and Reviewer of Peer Review Journals

- ❖ Member editorial Board, Perennial Journal of History, the Women University, Multan
- ❖ Member editorial Board, Journal of History Society, The University of Punjab Lahore
- ❖ Member editorial Board, Journal of Social Sciences, GCU, Faisalabad.
- ❖ Reviewer Journal of Pakistan Historical Society, Karachi
- ❖ Reviewer, Pakistan Vision, Punjab University Lahore
- ❖ Reviewer, South Asia, Lahore

Administrative Assignments.

- ❖ Warden Abu Bakar Hall, Since January 2014 –Jan. 2016
- ❖ Member Loans and Advances Committee BZU Since 2012
- ❖ Member University Discipline committee 2019-21
- ❖ Member Research Committee, BZU, Multan 2016-21
- ❖ Superintendent Qasim Hall, 2010-2011

Community Services.

- ❖ Member Pakistan History Society, Karachi. Since 2003.
- ❖ Member Society of Asian Civilizations, Islamabad.
- ❖ Member Board of Directors, PATAN , since 2008
- ❖ Focal Person: Inter University Consortium for the Promotion of Social Sciences and Humanities, Since 2012-2015
- ❖ Wasaib Explorer

Research Publication:

Books.

1. *British Historiography of South Asia: Early Imperial Patterns and Perceptions*, Islamabad: National Institute of Historical and Cultural Research, Centre of Excellence, Quaid-e-Azam University, Islamabad, 2016.
2. *Ibn Khaldun: Fard, Mua'shrah Aur Tamadani Irtiqā* (Lahore: Beacon Books, 2010), ISBN: 978-969-534-194-0

Editor:

3. Journal of Historical Studies, 15 Issues, from 1/1 to 8/1

Book Chapters

4. Muhammad Shafique & Naumana Kiran, 'Muslims of South Asia During Colonial Period', in Khuram Qadir, ed., *Islamic History and Civilization South Asia*, IRCICA, Istanbul, 2020, pp. 353-398
5. 'Pakistani Baloch Historiography: An Elitist Self-Assertive Discourse', in Jaffar Ahmad, ed., *Challenges of History Writing in South Asia*, (Karachi: Pakistan Study Centre, 2013)
6. 'Mirza Ibn Hanif Ka Nazria i Tarikh' in Anwar Ahmad, *Mirza Ibn Hanif: Shakhsiyat aur Fan Apni Kutab kay Aaienay Mein*, Books and Readers, Multan, 2020.

Journals' Papers: National and International

7. Qudsia Batool & Muhammad Shafique, "Dynamics of Social fabric in Sialkot City: The Case Of Anjuman-i- Islamia Since 1911", *Remittances Review*, June 2924, Volume 9, No:3, pp.1333-1353.
8. Colonial Canal Built Environmentof MultanPunjab: An Analysis of Administrative and Residential Structures", *Perennial Journal of History (PJH)*, Vol.V, No.1(January-June 2024, pp.35-61.
9. Gohar Ali Iftikhar & Muhammad Shafique, "The Development of National Integration and Politics in England under Thatcherism (1979-1990)" *UOS Journal of Social Sciences & Humanities* (ISSN # 2224-2341) *UOSJSSH*, Volume: 7, No. 1 pp. 55-64

10. Sohail Akhter, Muhammad Shafique & Muhammad Saddiqu, "Historical Significance of Hutto Ram's Book Gulbahar in the Historiography of Baloch Tribes and Dera Ghazi Khan", *Journal of Academic Research for Humanities*, 3/1 (2023) pp. 1-7
Sajid Maqsood & Muhammad Shafique, Role of Gardezi Family in Multan During Mughal Period (1526-1857), *Annals of Human and Social Sciences*, 4/2 (2023), 257-264.
11. Abdul Basit & Muhammad Shafique, Northbrook Clock Tower and Ripon Hall: History and Architecture of Ghanta Ghar Multan, *Pakistan Perennial Journal of History(PJH)*, Vol. III, No. 1, (January-June 2022), pp.1-34
12. Hamida Fatima & Muhammad Shafique, 'Intra-Party Factionalization in Jamiat Ulema-i-Pakistan (JUP): From Inception to 1977', *JRSP* 59/2 April-June 2022, pp.148-156
13. Asfia Tehseen, Muhammad Shafique, Abdul Rashid Khan & Humaira Arif Dasti, 'Religious Impact on the National Education Policies in Pakistan', *JRSP, Vol.58, No. 2, (April-June 2021)*, pp.222-228
14. Muhammad Shafique & Hamida Fatima, 'Genesial Conflict and Factionalization: Jama"at-i- Islami Pakistan 1941-1957', *Journal of Historical Studies*, Vol, VII, No. 1 (Jan-Jun 2021), pp. 323-346
15. Sohail Akhtar & Muhammad Shafique, 'The Role of Dear Ghazi Khan in the Freedom Movement (1930-1947)', *JRSP, Vol.58, No. 1, Jan-March 2021*, pp.132-139
16. Akhtar, S., & Shafique, P.D. M. (2021), English: Islamic Concept of Tribal Identity and Modern World: A case of Pakistan, *Rahat-ul-Quloob* 5(1), 88-95
17. Sohail Akhtar & Muhammad Shafique, Ethnic politics in Pakistan: the case of Elections in dera Ghazi Khan District (2002-2013), *Journal of Historical Studies*, Vol, VI, No. 1 (Jan-Jun 2020), pp. 243-266
18. Muhammad Shafique & Fatima Ali, Structural Development of Hierarchical Education in the British Punjab, *Pakistan Journal of History and Culture*, Vol XLI, No. 2, 2020, pp. 1-24.
19. Muhammad Shafique & Sohail Akhtar, The Struggle for Political Supremacy: Thirty Years Intra-Tribal Rind-Lashar Baloch nWar (1490-1518), *Journal of the Research Society of Pakistan, Volume No. 55, Issue No. 1(January - June, 2020)*, pp.595-598.
20. Sohail Akhtar & Muhammad Shafique. Ethnic Politics in Pakistan: the case of Elections in Dera Ghazi Khan District (2002-2013). in *Journal of Historical Studies*, Vol, VI, No. 1 (Jan-Jun 2020)

21. Muhammad Shafique, Muhammad Yasir Ali & Imtiaz Ahmad Warraich, *Beyond Utilitarianism: Nineteenth Century South Asian Economic Crises and Sleeman's (1788-1856) Necessitarianism*, Review of Economics and Development Studies, Vol. 5, No. 4 (2019), pp. 847-852
22. Abdul Basit & Muhammad Shafique, *The Architectural Heritage of Early Medieval Multan: The Tomb of Khaliq Wali (11th-12th Century Circa) of Khatti Chor (Kabirwala)*, in Journal of Historical Studies, Vol, V, No. 2 (July-December 2019), pp. 199-222.
23. Muhammad Shafique & Lubna Kanwal, 'Mirza Ibn Hanif Aur Pakistan Mein Mutbadil Tarikhi Biyania ki Tashkil', Journal of Research (Urdu), B. Z. University, Vol. 35(June 2019), pp.1-15.
24. Muhammad Yasir Ali Khan & Muhammad Shafique, 'Establishing Alternate Authority: Ghulam Bibi Bharwana's Electoral Campaign 2018', *Journal of Historical Studies Vol. V, No. 1 (January-June 2019)*, PP. 33-50
25. Muhammad Yasir Ali & Muhamamd Shafique, 'Qalandariyyat: Historical Status of an Emerging Populist Sufi Brotherhood', *Zia-e-Tahqeeq*, Issue,17, pp. 68-85
26. Muhammad Shafique & Lubna Kanwal, 'Geo-Ethnic Dynamics of CPEC in Pakistan', *Journal of the Research Society of Pakistan Volume No. 55, Issue No. 1(January - June, 2018)*, pp.231-242
27. Muhammad Shafique & Ghulam Shamsur Rehman, 'Descendent Sufism: Dynamics of Gillanis Role in Multan (1849-2013), *Al-Ehsan*, Vol. 7 (2017) pp.3-28
28. Muhammad Shafique & Gohar Ali Iftikhar, 'Regional Dynamics of CPEC: the Case of Gilgit Baltistan, *Journal of Historical Studies*, Vo.3, No. 2 (2017)
29. Muhammad Shafique & Abdul Razzaq Shahid, 'Lahore in Pre-Colonial British Intellectual Space (1799-1849)' *Pakistan Journal of Social Sciences (PJSS) Vol. 36, No. 1 (2016)*, pp. 271-280
30. Muhammad Shafique and Lubna Kanwal, 'British Paradigm of Urban Administrative Centrality: Intransient Continuity in the Postcolonial State', *Journal of Research Society of Pakistan*, Vol.53, No.2, July-December 2016, pp.169-181
31. Abdul Razzaq Shahid, Muhammad Shafique and Zulfiqar Ahmad Tabassam, 'Historical Anthropology of Cholistan Through Folk Tradition', *Journal of Research Society of Pakistan*, Vol.53, No.1, Jan-June 2016, pp.269-280
32. 'Discourse of Baloch Identity under the British, *Journal of Research Society of Pakistan*, Vol.52, No.1, pp.225-235

33. 'Beyond Theology into Biological Sciences: Historical Discourse on the Concept of Determinism', *Pakistan Journal of Social Sciences*, Vol. 35/1, pp361-375
34. Muhammad Shafique and Lubna Kanwal, 'Regional Muslim Politics in Multan under the British', *Pakistan Journal of Social Sciences*, Vol. 34/2, 2013, pp.743-752
35. 'Inter and Intra Provincial Educational Disparities in Pakistan', *Pakistan Journal of Social Sciences*, Vol. 33/2, 2013, pp. 447-462.
36. 'Religious Locale and Inter-Religions Demographic Structure of Colonial Multan', *Pakistan Journal of Islamic Research*, 11(June 2013), pp.45-58
37. 'From Centrality to Marginality: Life and Development in Sara-i-Sidho During Colonial Period', in Pervaiz Vandal, *Life in Small Towns*, (Lahore: THAAP, 2013), pp.
38. 'Limiting the Authority of Historical Knowledge' Postmodern Critique of 'Historicism' and 'History', *Pakistan Journal of Social Sciences*, Vol. 32/2, 2012.
39. 'Empire, Law and History: The British Origin of Modern Historiography of India', *Pakistan Journal of Social Sciences*, Vol. XXX/2, 2010.
40. Muhammad Shafique, 'Ibn Khaldun aur Fikr-e-Jadid', *Journal of Research (Languages)*, Vol. XIII (2010).
41. Muhammad Shafique Bhatti, 'Representing Multani Muslim Community: Gillani Elites and Elections in Multan (1922-1946)', *Saraiki Wasaib*, Vol. 1 (2010)pp. 135-154.
42. Muhammad Shafique Bhatti, "Indigenous Challenges and Potent Response: Zainulabdin Zeno Shah Gillani (1875-1960) as 'Salar' of Multani Muslim Community", *Pakistan Journal of History and Culture*, Vol. XXX, No. 1 (2009), PP. 159-182.
43. Muhammad Shafique Bhatti & Muhammad Mumtaz Khan, "Coalescing the Romance of Antiquity, Literature, Orient and Imperial Justice: Sir William Jones and the Birth of 'Indology'", *Pakistan Journal of Social Sciences*, Bahauddin Zakariya University, Multan, Vol. 29/1 (2009).pp.91-100.
44. Muhammad Shafique Bhatti & Lubna Kanwal, "Baloch Tribalism and British Imperialism: The Conflict of Identity authority and Sovereignty", *Journal of*

South Asian and Middle Eastern Studies, Villanova University, Pennsylvania, Vol. XXXII, No. 4 (Summer 2009), pp.41-63.

45. Muhammad Shafique, "The Modern Concept of Civilization: A Reassessment of its Origin and Nature", *Journal of Research (Humanities)*, B. Z. University, Vol. 28(2008), pp. 1-12.
46. Muhammad Shafique Bhatti, "Historiography and Identity: A Mid-Nineteenth Century Colonial Perspective for Modern South Asia", *Pakistan Vision*, Vol. 9/1 (June 2008), pp. 95-108.
47. Qaumi Shanakht Ka Masla, Sahmahi Khabarnama, Pakistan Teacher Forum, 2008
48. Muhammad Shafique Bhatti & Mrs. Lubna Kanwal, " Integrating the Regional Communal Issues, Elite Politics and Leadership with the Central Organization: AIML and 1946 Elections in Multan", *Quarterly Journal of Pakistan Historical Society*, Vol. LV/1-2 (Jan.-June 2007), pp. 127-139.
49. Muhammad Shafique, "Contesting Criteria: Colonial British Scaling of Indo-Muslim Civilization", *Pakistan Journal of History and Culture*, Vol. 27/2, 2006, pp. 115-126.
50. Muhammad Shafique, "Discourse on Christianization of India: William Tennant's British Self-Righteousness and Future Impression", *Journal of Research (Humanities)*, Vol. 26 (2006), pp. 1-14.
51. Lisani Iblagh, Sahmahi Khabarnama Pakistan Teacher Forum, 2006.
52. Muhammad Shafique, "Antecedents, Precedents, and tradition: The Early Nineteenth Century British Historiographic Literature on India", *Journal of Research*, Faculty of Languages and Islamic Studies, B.Z. University, Multan. Vol. 8, 2005.
53. Muhammad Shafique, "British Historiography of India: A Study in the Late Eighteen Century Shift of Interest, *JPHS*, L/2, July -September, 2002, pp. 85-104.
54. Muhammad Shafique, "Shah Walliullah Ka Falsafa Zaman-o-Makan", *Tarikh-o-Saqafat*, Vol. 10/2, 1999-2000.

55. Muhammad Shafique, "Development of Human Society: Shah Waliullah's Concept of Irifaqat", *Pakistan Journal of History and Culture*, Vol. 20/1, 1999.
56. Muhammad Shafique, "Ibn Khaldun Kay Nazriyah Assabiyah Ki Akhlaqiyat", *Tarikh-o-Saqafat*, Vol. 8/2, 9/1, 1997-98.
57. Muhammad Shafique, "The Process of History: Interpreting Shah Waliullah's Concept of Ayyam Allah", *Pakistan Journal of History and Culture*, Vol. 191 1998.
58. Exotic Approach Towards Knowledge and the Problem of Education in Pakistan, Al-Farid, GC Burewala, 1998
59. Muhammad Shafique, "The Concept of Ayyam Allah and Shah Waliullah's Historical Thought", *Pakistan Journal of History and Culture*, Vol. 18/1, 1997.
60. Muhammad Shafique, "Muqadimmah Ibn-Khaldun Mein Fard Aur Muashare Kay Ta'aluq Ka Taswar", *Fikr-o-Nazar*, Vol. 34/2, 1996, Islamabad.

Book Review:

61. Muhammad Shafique,
Dr. Riaz Ahmad (Ed.) *The Works of Quaid-i-Azam Muhammad Ali Jinnah, Vol. VII (1925-1926)* Islamabad: National Institute of Pakistan Studies, Quaid-i-Azam University, 2016, P. 845, *Journal of Historical Studies Vol 3 No. II, July- December 2017(127-132)*
62. Muhammad Shafique, *Tarikh-e-Sahiwal Kadeem aur Jadeed Khatoot ke Roshani Mein*, by M.A. Ashraf, Sahiwal: Punjab Lok Sujag, 2014, pages 496, *Journal of Historical Studies*, Vol.1. No. 1 (Jan-June 2015), pp. 95-97
63. Muhammad Shafique, *The First Indian Author in English Dean Mahomed (1759-1851) in India, Ireland and England*, by Michael H. Fisher, Oxford University Press, New Delhi, 2000, *UOS Journal of Social Sciences and Humanities (UOSJSSH)*, v.4, no. 2, pp.75-78

Conference Papers National and International

1. Review at 'Punjabi Saleekh Mela, Lyallpur Yong Historians Club, Faisalabad, 27-28 March, 2022,
2. Two-day Workshop on Research Methodology, Department of Pakistan Studies, G. C. University, Faisalabad, 16-17, June 2022.
3. Struggling for a National Narrative: Paradoxes/Problems of Temporality, Spatiality, and Centrality in Pakistani Historiography, History Workshop, Department of History, University of the Punjab, Lahore, 28th March, 2022.
4. Two-day Workshop on Research Methodology, Department of History and Pakistan Studies, G. C. University, Faisalabad 18 Oct., June 2021.
5. Socio-political Role of Sufism in the Social Construction of Society, National Webinar, Ghazi University, D. G. Khan, 17th September, 2021. Facebook live telecast.
6. Lahore Resolution and Its Regional Perspective, National Webinar, Department of History and Pakistan Studies, University of the Punjab, Lahore, 24 March, 2021.
7. Pakistan Ki Political Economy ka Hamari Taraqi Men Kirdar, Prime Institute, Multan Tea House, 21 Feb. 2021
8. New Phd Policy of HEC, talk with Loh o Qalam YouTube channel, 24 Jan. 2021
9. Contesting Authority: Sultan Bahoo and the Construction of Parallel Sufi Authority in Late Medieval Multan, Conference on Punjab: Past and Present, 6-8 January 2020. The University of Lahore, Lahore
10. Discourse of Identity in the Regional Historiography of Pakistan, 26th Pakistan History Conference, Peshawer, 9-11 October 2017
11. Postmodernism and Social Sciences, International Conference organized by AIOU, Islamabad, 29-29 December, 2016
12. Cultural Landscape of CPEC in Pakistan, Paper Presented in the One Belt One Road Winter Camp, Nanjing University, China, 15 December 2016.
13. Intransient Colonial Paradigm, Paper presented in International Conference Nanjing, China, October 2016.
14. Indigenization of British Civilization in South Asia: the Case of South Punjab, 9 June, 2016, History College, China.

15. Geo-Ethnic Dynamics of CPEC in Pakistan, 7 June 2016, Nanjing University, China.
16. Samaji Rawayun Ke Tashkel men Tasawuf Ka Kirdar, 6-7 April, Department of Islamic Studies, BZU. March 4, 2015
17. 'Divided Identities, Confused Loyalties: Considerations on the Structural problems of Pakistani Federation' paper presented in Two Days National Conference on Deconstructing Federalism, Security and Inequality: Untold Narratives from the Periphery. Organized by Department of Pakistan Studies, BZU, Multan, 17-18 April 2014
18. 'Discourse of Baloch Identity Under the British', Balochistan: History and Culture" organized by National Institute of History and Culture, Quaid-e-Azam University, Islamabad, 28-30 April 2014,
19. 'Understanding Saraiki Wasaib: Some Conceptual and Methodological considerations, Paper presented in 1st National Conference on 'Deconstructing the Understanding of Saraiki Wasaib, Saraiki Area Study Centre, 13-14 May 2014.
20. 'From Centrality to Marginality: Life and Development in Sara-i-Sidho During Colonial Period', Paper Presented in the Four day International Conference on Life in Small Towns, Organized by THAAP, Lahore Nov.2012.
21. Cunningham's Lahore 1832-1849: Cultural Homogenization of Religio-Political Heterogeneity under the Sikhs, PRG Conference Wolfson College, Oxford, October 2011. <https://theprg.co.uk/2011/10/31/prg-meeting-october-2011-wolfson-college-university-of-oxford>
22. Muhammad Shafique & Lubna Kanwal, "Baloch Tribalism and British Imperialism: the Conflict of Identity, Authority and Sovereignty", paper Presented at National Conference on "Balochistan Through the ages, 14-15 December, Islamabad.
23. Muhammad Shafique, "Empire, the Petty States and the development of Islamic Civilization", Paper presented at International conference on History and Civilization of the Muslim World, 27-28 Feb. 2006, Department of History, Punjab University, Lahore.
24. Lubna Kanwal & Muhammad Shafique, "Reconstructing Islam in the Post 9/11 Scenario: Policy Implications for Pakistan", Paper Presented at

- International Conference of History and Civilization of the Muslim World, 27-28, Feb. 2006.
25. Muhammad Shafique, "The Problematics of Pakistani Culture", Paper Presented at Two Day National Conference on Pakistani, Culture, 8-9 June, NIHCR, Islamabad.
 26. "All India Muslim League and Election 1946 in Multan", Paper Presented at Three Day International Conference on All India Muslim League (1906-1947) 18-20 December 2006, Q.A.University, Islamabad.
 27. "Integrating Indigenous Heterogeneous Historical Social Sciences with Ultra-Regional and Global Trends" , Paper Presented at two day *International Conference on Teaching of Social Sciences in Pakistan: The Search for Community and a Paradigm*, Feb. 2007, IIU, Islamabad.
 28. 'Conflict with the leadership: integrity with the Cause', paper presented in 21st Pakistan History Conference Karachi, 2008.
 29. "Indigenous Challenges and Potent Response: Zainulabidin Zeno Shah Gillani (1875-1960) as 'Salar' of Multani Muslim Community", Paper Presented at two day *National Conference on the Leaders of Pakistan Movement*, Feb. 2008, NIHCR, QAU, Islamabad.

Conferences, Seminars, Symposia and Workshops:

1. International Seminar on Quaid-e-Azam, Pakistan and Kashmir, NIPS, Q.A. University, Islamabad, 8-9, may, 1996.
2. Teachers Orientation Program, B.Z. University, Multan, Sep. Oct. 2001.
3. 19th Pakistan History Conference, 21-23 Oct. 2001, Karachi.
4. A Participatory Colloquium on Religious and Cultural Festivals of South Punjab, March 2002, Siraike Research Center, B.Z. University, Multan.
5. Workshop on Inductive and deductive Approaches to data Analysis and their Implications with respect to Social Values, 9th May, 2002 Siraike Research Center, B.Z. University, Multan.
6. National Curriculum Revision in the subject of History, 7-9 Jan 2003, HEC, Islamabad.
7. SOAS, Center for south Asian Studies Weekly Seminar Series, March 2003 to August 2003, London.
8. Conference on Identity, Rights and Justice, Association of Punjab Studies, Oxford, UK.
9. Tradition and Modern: Workshop on Modernism, History, Thought, Vision of Literature, University College London.
10. One day HEC Digital Library Workshop, 27 Dec. 2005, B.Z. University, Multan.
11. National Conference on Balochistan Through the ages, 14-15 Dec. 2005, NIPS, Q.A. University, Islamabad.

12. International Conference on History and Civilization of the Muslim World, 27-28 Feb. 2006. Department of History, Punjab University, Lahore.
13. Two Day National Conference on Pakistani Culture, 8-9 June, NIHCR, Islamabad.
14. Three Day International Conference on All India Muslim League (1906-1947) 18-20 December 2006, Q. A. University, Islamabad.
15. Two day International Conference on Teaching of Social Sciences in Pakistan: The Search for Community and a Paradigm, Feb. 2007, IIU, Islamabad.
16. Two day National Conference on the Leaders of Pakistan Movement, Feb. 2008, NIHCR, QAU, Islamabad.
17. Two Day symposium on the 'State of social Sciences' in Pakistan organized by NIHCR and University of Peshawar at Barah Gali, August 17-18, 2009.
18. Workshop on Research Methodology in Social Sciences, HEC and BZU, Jan. 2010, Resource person for Building Blocks of Research.
19. Resource Person for Workshop on Regional Studies organized by NIHCR and IUB, February 2010 ,
20. PRG UK 29th October 2011.
21. Life in Small Towns, Thaap, Lahore Nov.2012.
22. Deconstructing Federalism, Security and Inequality: Untold Narratives from the Periphery. Organized by Department of Pakistan Studies, BZU, Multan, 17-18 April 2014
23. Balochistan: History and Culture” organized by National Institute of History and Culture, Quaid-e-Azam University, Islamabad, 28-30 April 2014,
24. 1st National Conference on 'Deconstructing the Understanding of Saraiki Wasaib, Saraiki Area Study Centre, 13-14 May 2014.
25. Human Rights, Diversity and Pluralism, Lecture deliverd at Madarsa Teachers Training Course, Department of Islamic Studoies, BZU, 7 April 2014 to, 13 May 2014.
26. Madarsa Teachers Training Course, Department of Islamic Studoies, BZU, 26 May 2014 to 26 June 2014
27. Madarsa Teachers Training Course, Department of Islamic Studoies, BZU, 02 September to 23 September 2014.
28. 'Suhrawardi Tasawuf ki Multani Riwayat', Seminar on Shah Rukn e Alam, Department of Islamic Studies, BZU. March 4, 2015

29. Discourse of Identity in the Regional Historiography of Pakistan, 26th Pakistan History Conference, 9-11 October 2017, University of Peshawar, Peshawar.
30. 'Heritage Now', International Festival and Conference, 20-22, Lahore Walled City Authority, Alhamra Lahore.
31. Book Review and Article Writing Techniques, workshop Organized by the Women University, Multan, 7 May 2018.
32. Global Culture and Sub-regional Communication, connectivity and Carriage: OBOR, CPEC and South Punjab, paper presented in International Conference on ObOR and Cpec held at Nanjing University School of History, Dec. 2018
33. Quaid Day talk at Rohi TV. 25 Dec. 2019.
34. TV talk show on 'Shidat Pasandi Kiun Barhti Ja Rhi Hay; 17 Dec. 2020

Projects Completed. International

dates	Project title	Funding Agency	Amount
September 2018 to Dec. 2022	Globalization of British Civilization	Modern World Association, Nanjing University School of History China	180000 Rmb
1-4-2016 to March 2018	The Belt and Road (CPEC)	Commonwealth and Silk Road Institute, Nanjing University China	120000RMB
March to August 2003	British Historiography of Muslim India	Charles Wallace Trust UK	10000 BP

Projects Completed. National

Dates	Project Title	Funding Agency	Amount
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2018-22	Factionalization among Religio-Political Parties of Pakistan	BZU	0.23 Million
2017-18	Mapping Anthropology	HEC Pakistan	0.32 millions
2016-18	Establishment of Departmental Archive and Pakistan Gallery	BZU and Doners	1.1 million
2015-16	Summer Leadership Institute Field Work Management	1. Ministry Education and professional Training, Govt. Of Pakistan,	1.5 million
2011	British Historical Writings on Muslim India	HEC Pakistan	2 million
2012	Modern Historiography of Multan	BZU	0.12 million
2009-10	Orientalism, Identity and Historiography	BZU	
2003	AliPure Kay Tarikhi Mazarat	Lok Virsa	.05 million
2002-5	British Historiography of Muslim India	BZU	0.12 million

PH.D.SCHOLAR Supervised total 9**Completed 2****Submitted 2****Under process 5**

Name	Session	Topic
MS. Asfia Tehseen	2008-13 Awarded	A Historical Study of the implementation of National Educational Policies of Pakistan regarding Curriculum development (1947-2009)
Mr.Sohail Akhtar	2011-2016 Awarded	Ethnicity and Political Development in Pakistan: A Case of District Dera Ghazi Khan (1970-2013)
Qudsia Batool	2019-24	Development of Social Fabrics in Pakistan
Gohar Ali Iftikhar	2019-24	Role of Senate of Pakistan
Mr.Muhammad Imran Tariq	2016-2021	Discourse of Identity among Religious Minorities in Pakistan(1972-2018)
Ms.Hamida Fatima	2014-2019 submitted	Discourse of Factionalization among Religio-Political Parties of Pakistan during 1977-1999
Mr.Abdul Basit	2014-2019 submitted	British Architecture in Multan 1849-1947

M.PHIL Supervised**Completed 30****Current 7**

Name	Session	Topic
Sajid Maqsood	2018-2020	Socio-Political Role of Gerdezi Family in Multan.
Gulshan Iqbal	2018-2020	Tehsil Administration of Muzafar Garh during Colonial Period (1849-1947)
Areena Loni	2017-2019	Socio –Economic of District Sibi (1903-1947)
Amana Siddiq	2017-2019	Oxford School’s Historiography of Muslim in the Sub Continent (1940-1958)
Zawar Muhammad	2017-2019	Social Integration of Shia Migrants in District Jhang (1947-1971)
Muhammad Nadeem Abbas	2014-2016	British Historiography of Multan District during the Colonial Period
Shabana Naeem	2014-2016	Socio Political and Economic Development of Tehsil Khanewal (during British Period)
Naila Rehman	2014-2016	Socio Economic and Political Development of Sialkot District
Sajeela Parveen	2014-2016	Socio Economic and Political Development of Tehsil Ali Pur (1931-1971)

Asmat Riaz	2014-2016	The Role of Religious Families in the Social Life of Pakistan (A comparative Study of Hashmids, Qureshids, Gillanids Families of Multan District
Mehvish Akhtar	2014-2016	The Hindu Community of Multan (1906-1947)
Rukhsana Rahim	2014-2016	The Christian Community of Multan (1849-1947)
Asia Ijaz	2016-2018	Histiography of Civilization during Twentieh Century
Mehwish Yaqoob	2016-2018	Legacy of British Civilization in Multan District
Mudassir Ayub	2016-2018	Concept of History in the Works of Sultan Bahoo (RA)
Muhammad Faraz	2010-2012	Modern Histiography of Multan
Fatima Ali	2010-2012	Educational Development in Multan During British Period.
Nazia Parveen	2010-2012	Socio Economic and Political Development of Kabirwala During British Period.
Muhammad Shahzad	2005-2007	British Historical Writing on Pakistan(1958-1969)
Javed Iqbal	2005-2007	Ethnicity and Political Development in Pakistan : The case of Vehari District

References.

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